

**APRIL 28, 2025 - BE IT REMEMBERED**, that the Hartsville/Trousdale County Commission met pursuant to adjournment with the Honorable Lonnie Taylor, Commission Chairman presiding and the following commissioners present to wit: Beverly Atwood, Tommy Belcher, Linda Bruce, Shane Burton, Alan Carman, Brian Crook, Will Dennis, Jerry Ford, Chris Gregory, Jeff Gregory, T. "Bubba" Gregory, Landon Gulley, Judy Kerr, David Nollner, Lesley Overman, Mark Presley, Amber Russell, David Thomas, and Steve Whittaker.

1. **Open Court** - Sheriff Ray Russell

2. **Invocation** - Jeff Gregory

3. **Pledge to the American Flag** - David Thomas

4. **Roll Call** - Rita Crowder, County Clerk - 20 **PRESENT**, 0 **ABSENT**

5. **Approval of Minutes**

Motion this court approve the minutes as presented.

Motion by Jerry Ford, Second by Jeff Gregory

**VOICE VOTE**

**MOTION CARRIED**

6. **Announcements** - No Announcements

7. **Set the Agenda**

Motion this court set the Agenda as presented.

Motion by Chris Gregory, Second by Beverly Atwood

**VOICE VOTE**

**MOTION CARRIED**

8. **Citizens' Response to Agenda Items** - No one signed in to speak

9. **Special Presentation by the Sheriff 's Department**

The Hartsville/Trousdale County Sheriff's Dept. gave a special presentation to Honor Dep. Randy Linville and the four county employees credited with helping to save his life. Dep. Linville suffered a massive stroke on Jan. 23rd. Thanks to the alertness of Dispatcher Holly Pilewicz, recognizing that something seemed off when he checked in, and the quick response from Dep. Travis Blair, Lt. Brad Basford and EMS Director Matt Batey, they were able to get him the help he needed. The doctors said that their quick actions helped to save Dep. Linville's life. All four were presented with American Police Hall of Fame awards and pins for their lifesaving efforts.

Dep. Linville thanked all of them and thanked everyone for their prayers.

10. **County Mayor Report** - Jack McCall

- **141 Hwy Project**. They have begun installing the pylons for the bridge. Project is on schedule

- **Core Civic** - getting numbers together so that we can negotiate a new contract.

- **Trey Park** - over 4,000 people have visited the park. A ribbon cutting ceremony is scheduled for June.

- **Curbs** - Currently accepting bids for the concrete to get these curbs corrected.

- **Ward School** - EPA has completed Phases 1 and 2. All sites inspected were clean; should be able to proceed with work on the walking trail.

11. **Committee/Board Reports** - *SEE ATTACHED MINUTES*

A. **Steering** - April 1 (cancelled)

B. **Parks & Recreation** - April 8

C. **Public Works** - April 8

D. **Budget & Finance** - April 21

E. **Codes & Zoning** - April 24

F. **First Responders** - April 28

G. **Other Reports**

12. **Active Business**

A. **Resolutions**

- 1) **Resolution 2025-04-822** Actuarial Study for TCRS Benefits - Law Enforcement  
Motion this court approve this Resolution.  
Motion by Brian Crook, Second by Chris Gregory  
**ELECTRONIC VOTE - 20 YES, 0 NO** **MOTION CARRIED**
  
- 2) **Resolution 2025-05-823** ECD Road Names Drake, Mallard, Wyatt  
Motion this court approve this Resolution.  
Motion by Brian Crook, Second by Landon Gulley  
**ELECTRONIC VOTE - 20 YES, 0 NO** **MOTION CARRIED**

B. **Ordinances**

**PUBLIC HEARING & SECOND READING**

- 1) **Ordinance 317-2025-04** Impact Fee
  - 2) **Ordinance 318-2025-05** Rezoning C2/A1 to C2/R3 McMurry
- Motion this court close the Public Hearings for both Ordinances.  
Motion by Landon Gulley, Second by Mark Presley  
**VOICE VOTE** **MOTION CARRIED**

**SECOND READING**

**Ordinance 317-2025-04** Impact Fee  
Motion this court Approve this Ordinance - 2nd Reading  
Motion by Chris Gregory, Second by Landon Gulley  
**ELECTRONIC VOTE - 18 YES, 2 NO** **MOTION CARRIED**

**CONSIDERATION OF THIRD READING OF ORDINANCE 317-2025-04**

Motion this court consider 3rd Reading of this Ord.  
Motion by David Thomas, Second Chris Gregory  
**ELECTRONIC VOTE - 20 YES, 0 NO** **MOTION CARRIED**

**THIRD READING**

**Ordinance 317-2025-04** Impact Fee  
Motion this court approve this Ord. - 3rd Reading  
Motion by Chris Gregory, Second by Mark Presley  
**ELECTRONIC VOTE - 18 YES, 2 NO** **MOTION CARRIED**

**SECOND READING**

**Ordinance 318-2025-05** Rezoning C2/A1 to C2/R3 McMurry  
Motion this court approve this Ord. - 2nd Reading  
Motion by Jerry Ford, Second by T. "Bubba" Gregory  
**ELECTRONIC VOTE - 16 YES, 4 NO** **MOTION CARRIED**

**FIRST READING**

- 1) **Ordinance 319-2025-06** Residential Trash Fees  
Motion this court approve this Ord. - 1st Reading  
Motion by T. "Bubba" Gregory, Second by Amber Russell  
**ELECTRONIC VOTE - 19 YES, 1 NO** **MOTION CARRIED**

C. **Budget Amendments**

**FUND 101 - GENERAL SERVICES**

101-17	Insurance Recovery - Sheriff	\$ 495
101-18G	Grants: Brownfields   GNRC Arts   Rescue Squad	75,100
101-19	Clean Up Line Items	22,030
101-20F	Trustee Software	11,375
101-21R	County Clerk Office Equipment	11,492

**FUND 116 - SOLID WASTE**

116-01 Clean Up Line Items 18,000

**FUND 118 - AMBULANCE SERVICES**

118-01 Clean Up Line Items 10,000

**FUND 131 -HIGHWAY DEPARTMENT**

118-01 Clean Up Line Items 25,985

**FUND 141 - GENERAL PURPOSE SCHOOLS**

141-13 Salary Supplement 1,140.10

Motion this court take and approve all Budget Amendments.

Motion by Chris Gregory, Second by Beverly Atwood

**ELECTRONIC VOTE - 20 YES, 0 NO**

**MOTION CARRIED**

**D. PUBLIC NOTARY APPLICATIONS APPROVAL**

Mike Potts - HTC Government

Michele Key - Trousdale Co. Veterinary Services

Carroll Carman - Carman Surveying

Motion this court approve these Notary Applicants.

Motion by Landon Gulley, Second by Amber Russell

**VOICE VOTE**

**MOTION CARRIED**

**13. Other Business**

**A. County Attorney Authorization Request**

Attorney Bellar said that he's had several complaints as well as Road Superintendent Bill Scruggs concerning damage to the roads in Beasleys Bend. This damage is from dump trucks in and out on this road constantly. It has also made it dangerous for the school buses in that area. Attorney Bellar is asking for the commission's authorization as necessary to bring suit against Matthew Lynn dba Lynn Farms Construction. We believe this be the responsible party for most of this damage. The suit would be requiring him to stop the activity causing the damage which is under an Abatement of Nuisance Action and to recoup funds for repairing the road. Commissioner Atwood has also received several complaints being that this is her District. She rode over there and said the condition of the road, in her opinion, is very dangerous.

Motion to grant Attorney Bellar authorization to bring suit against Mr. Lynn as necessary.

Motion by Beverly Atwood, Second by Lesley Overman

**VOICE VOTE**

**MOTION CARRIED**

Attorney Bellar was asked to clarify who has control over county buildings. The County Legislative body provides funding for the county buildings. The Sheriff's office controls and maintains the courts as mandated by law. The Mayor is custodian for all other county buildings and acts as the agent or administrator of such buildings. Of course, any spending would still be brought before the county legislative body for approval.

**14. Public Comment**

**15. Adjourn**

Motion this Adjourn.

Motion by Jerry Ford, Second by Landon Gulley

**VOICE VOTE**

**MOTION CARRIED**